Date: 30 October 2017



# To: Members of the Planning Committee

Mrs J Kirby Mr R Ward (Chairman) Mr BE Sutton (Vice-Chairman) Mr C Ladkin Mr PS Bessant Mr RB Roberts Mr CW Boothby Mrs H Smith Mrs MA Cook Mrs MJ Surtees Mrs GAW Cope Miss DM Taylor Mr WJ Crooks Ms BM Witherford Mrs L Hodgkins Ms AV Wright

Mr E Hollick

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 7 NOVEMBER 2017** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

**Democratic Services Officer** 

#### Fire Evacuation Procedures

## Council Chamber (De Montfort Suite)

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- There are two escape routes from the Council Chamber at the side and rear. Leave via the door closest to you.
- Proceed to Willowbank Road car park, accessed from Rugby Road then Willowbank Road
- Do not use the lifts.
- Do not stop to collect belongings.

# Abusive or aggressive behaviour

We are aware that planning applications may be controversial and emotive for those affected by the decisions made by the committee. All persons present are reminded that the council will not tolerate abusive or aggressive behaviour towards staff, councillors or other visitors and anyone behaving inappropriately will be required to leave the meeting and the building.

### Recording of meetings

In accordance with the Openness of Local Government Bodies Regulations 2014, the press and public are permitted to film and report the proceedings of public meetings. If you wish to film the meeting or any part of it, please contact Democratic Services on 01455 255879 or email rebecca.owen@hinckley-bosworth.gov.uk to make arrangements so we can ensure you are seated in a suitable position.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us using the above contact details so we can discuss how we may accommodate you at the meeting.

#### PLANNING COMMITTEE - 7 NOVEMBER 2017

## AGENDA

### 1. APOLOGIES AND SUBSTITUTIONS

2. <u>MINUTES</u> (Pages 1 - 4)

To confirm the minutes of the meeting held on 10 October 2017.

### 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

### 4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

### 5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 12.

### 6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. <u>17/00795/REM - LAND TO THE SOUTH WEST OF LUTTERWORTH ROAD, BURBAGE</u> (Pages 5 - 18)

Application for approval of reserved matters (appearance, layout, scale and landscaping) of outline planning permission 15/01292/OUT for residential development of 72 dwellings.

8. <u>15/01221/HYB - BARONS PARK FARM, DESFORD LANE, KIRBY MUXLOE</u> (Pages 19 - 40)

Hybrid application for the residential development of up to 17 new dwellings including the conversion of existing barns to include: - (1) Full application for conversion of barns to 3 dwellings and (2) Outline application for the erection of 14 dwellings (outline - access only).

9. <u>15/01198/FUL - LAND SOUTH OF NEW BRIDGE FARM, DESFORD LANE, KIRBY MUXLOE (</u>Pages 41 - 52)

Application for erection of an agricultural dwelling, 2x agricultural buildings and farm yard area.

10. <u>17/00813/FUL - ST MARTINS CATHOLIC VOLUNTARY ACADEMY, CONVENT DRIVE, STOKE GOLDING (</u>Pages 53 - 62)

Application for erection of single storey building to provide four classrooms.

11. 17/00883/FUL - 37 BOSWORTH CLOSE, HINCKLEY (Pages 63 - 72)

Application for erection of one new dwelling.

12. 17/00705/FUL - 154 SAPCOTE ROAD, BURBAGE (Pages 73 - 80)

Application for change of use and the erection of boarding cattery.

13. LOCAL HERITAGE LIST - SELECTION CRITERIA (Pages 81 - 88)

To seek committee endorsement of a selection criteria to identify potential local heritage assets across the borough.

14. <u>APPEALS PROGRESS</u> (Pages 89 - 92)

Appeals Progress Report.

15. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY